

19. Divinities of benevolent vigour,
since you
preside over the rite* to-day, at the
rising of the
sun, since, possessors of all wealth, (you
are present)
at his setting, or at his waking, or at the
meridian
of the day;
20. Or since, all-wise deities, you
accept the
sacrifice, bestowing on the zealous
donor (of the
oblation) a dwelling (such as we may
worship in),¹
then, possessors of all wealth, distributors
of riches,
may we worship you in the midst (of that
dwelling).
21. (Gods), who* are possessed of
all wealth,
bestow the desired (opulence) upon the
intelligent
MANTJ, offering oblations to you at sunrise,
mid-day,
and sunset.
22. We solicit of you, resplendent deities,
as a son
(of a- father), that which is to be enjoyed
by many;
offering oblations, may we obtain
that (wealth),
ABITYAS, by which we may possess
abundance.

¹ The construction is so loose, that it is impossible
to do more
than conjecture the meaning. *YadvdbMpitwe asurd*
ritam yate
ckJiardir yema vi ddsuslie is explained *yadva*
asmacltfafnam prati
yushmakam abtiipraptau yafnam gachcliJiate Jia.vin&ld
dattavate
yajaindndya griliam prayacliclihatlia, " since you give
a duelling to

the donor of the oblation proceeding to the rite,
which is to bring
you to our sacrifice," or, "on your approach to our
sacrifice."

•4

* Sayana says, ** since ye uphold the house
(rendered prosperous)," *griham Jcalydnabhutam dhdrayatTia*.

j- Sayana connects this Terse with the next, "
since ye give
the desired - (opulence) to *Manu*" etc., "therefore
we solicit of
you," etc.